DEC 1 0 2021

## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation Falatte

1. TITLE OF NEWSPAPER	outhern Union County Lands	er-Courier		2. DATE ot. 24, 2021
Southern Union County Leade 3. FREQUENCY OF ISSUE 3A. NO. OF ISSUES PUBLISH			3B. ANNI	JAL SUBSCRIPTION
Weekly 52				\$41, \$51 includes tax
	DRESS OF KNOWN OFFICE OF	PUBLICATION (Stre		
(Not printers)	TIL Deint CD E703E			
	Elk Point, SD 57025 DRESS OF THE HEADQUARTE	DE OD GENEDAL BI	ISINESSO	FEICES OF THE
PUBLISHER (Not printers)	07 Sharpe Drive, Vermillion,		JUINLOU	THEES OF THE
6. FULL NAME OF PUBLISH	TO A SECTION OF THE PARTY OF TH			
addresses of stockholders own names and addresses of the in	oration, its name and address must ning or holding I percent or more adividual owners must be given. If f each individual must be given.	be stated and list on the footal amount of stoco owned by a partnership	k. If not own p or other ur	ned by a corporation, the
Bruce L. Odso Susan M. Odso	on 507 Sharpe	Drive, Vermillion	, SD 5706	9
<ol> <li>KNOWN BONDHOLDER PERCENT OR MORE OF TO state. If more space is needed</li> </ol>	RS, MORTGAGES, AND OTHER OTAL AMOUNT OF BONDS, M	SECURITY HOLDER	RS OWNIN	G OR HOLDING 1
None		The Control of	ADVE/A	
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. CO EACH ISSUED PRECEDI MONTHS		ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A.TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)		1,200		1,200
B.PAID AND/OR REQUEST				
<ol> <li>Sales through dealers and carriers, street vendors, and counter sales.</li> </ol>		73		74
Mail Subscription     (Paid and or requested)		800		792
3. Paid Electronic Copies		13		15
C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)		886		881
D.FREE DISTRIBUTION  1. BY MAIL, CARRIER OR OTHER MEANS		16		_ 16 _
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		0		0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		902		897
F. COPIES NOT DISTRIBUTED  1. Office use, left over, unaccounted, spoiled after printing		311		318
2. Return from News Agents		0		0
G.TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)		1,200		1,200
Statement must be signed h	by Publisher, Business Manag	er, or Owner in the	e presence	of a Notary Public
	nts made by me are true, co			
	IChla	Publishe	<b></b>	
(Cimatura)		(Title)		
(Signature)				7
State of South Dakota )		Sworn to before me this 24th day of September, 20 21		
County of Unin		Notary Public		
	e / example:	My commission exp	-	7-12-23
(Seal) SUSAN ODSON NOTARY PUBLIC	N -	ну сонинавин ехр		

----Form: SOS REC 051 9/2016

SOUTH DAKOTA